

Paul the Apostle
For material on Paul, read "Scripture Allegorical" in "Atom Smashing Power of the Mind"

New Book Paul

The real scripture is the Book of
the Bible of the Ages, the "Book of Life"
within our own consciousness.

Put in the "Book on Paul."

Book on
Paul

Healing

To heal means to bring forth the perfect Christ man that exists within each one of us. We heal with Jesus Christ, the great physician, as the center of faith. Then the healer, established in faith, acts as the focal center, and through him healing reaches the patient.

In order to have bodily perfection it is necessary to bring the mind to a state of righteousness. The fruit of the true spiritual healer's work is the reformation of man. Bodily healing follows as a natural consequence.

He healeth the broken in heart, And bindeth up their wounds."

Occasionally you find one who is naturally a healer. We say: "That person has a healing consciousness." The so-called "natural healer" is one who has a great soul compassion and yearning to help humanity out of its errors and sufferings. When one enters

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this state of consciousness, a healing virtue pours out of the soul that reduces all discord to harmony. But in Truth no man heals another; the Supreme Mind does the work. "The Father abiding in me doeth his works."

When all is said and done, it is Jesus ^{who} was the true Healer, and when he cast out the error that caused the condition, he said; "sin no more lest a worse thing befall thee." The "thing" was caused by sin. Thus the true way to heal the thing is to find the mental cause and destroy it forever.

Medical healing cures, but permanent healing is never gained through medication or drug curing. Spiritual healing restores to perpetual health because it erases the error thought and cleanses the mind. "Though your sins be as scarlet, they shall be as white as snow."

But faith, spiritual faith is the sure basis from which the

Healing

To heal means to bring forth the perfect

Paul said that if we have known Christ after the flesh, we must cease to know him any more in that outer, personal way. Read about Paul's conversion, given in Gal. 1:11-19. He did not, as many do today, run at once to some great truth teacher who had studied long. He did very differently. He says, "So rightway I conferred not with flesh, and blood: neither went I up to Jerusalem to them that were apostles before me: but I went away into Arabia; and again I returned unto Damascus." After three years of inspiration

and training direct from Spirit, he went to Jerusalem to see Peter.

If more persons would do as Paul did (seek inspiration and realization of Truth direct from the Holy Spirit), we should have more Pauls today and fewer disappointed individuals seeking to blame personal teachers for imparting to them error instead of Truth. Paul said that the gospel which he gave forth was not received from man, but by direct revelation of Jesus Christ.

SILENCE

I FIND IT DIFFICULT TO ENTER THE SILENCE.

You experience this difficulty because you cling to the personal. If you follow, step by step, the instructions of Jesus concerning prayer, the difficulty will be removed. He said: When thou prayest, enter into thine inner chamber, and having shut thy door, pray to the Father who is in secret, and thy Father who seeth in secret shall recompense thee."

Your inner chamber is the secret place of the Most High within you-- the place in your consciousness where "Spirit with Spirit can meet," or where you come into consciousness of the presence of the indwelling Father. If you cling to personal external things, and allow them to absorb your attention, you cannot give attention to the Father, and you thus miss the realization of his loving presence.

The first step in prayer is to direct the attention within; the second is to shut the door of your inner chamber. To aid in this, close your eyes

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and your ears to everything in the outer, that your attention may not be drawn to the without, but centered within. When you have let go of the outer and all that pertains to the personal self, you easily find the Father who is in secret; and once you have found him, your prayer is answered. When you feel his presence you will have no difficulty in being still. You will find it a delight to abide in the consciousness that he is within and that you are at one with him.

Many persons find it difficult to realize his presence because they fail to shut the door. They turn their attention within, but leave open the door of their consciousness; then all the noisy, disturbing thoughts of the personal enter and cause so much confusion that the still, small voice of Spirit cannot be heard.

The door is not closed by hard, tense, mental effort, but by relaxing in mind and body, by letting go. If you resist the thoughts that disturb,

you only increase the discord. Speak peace to them. Say: "Peace be still." One is sometimes helped by thinking of oneself as a teacher and of one's thoughts as children to be disciplined. They are not evil, but are only ignorant and without discipline. Speak lovingly to these seemingly rebellious turbulent thoughts, and they will come into divine order and harmony.

ATOM-SMASHING POWER OF MIND p.28

Without doubt the secret of Paul's great illumination at the time of his conversion is that in previous lives he had built up a spiritual consciousness, and on his way to Damascus he "stirred up" the gift that was within him. The new race that is now being born on this planet will develop these unused resources of the mind by realization, audible prayer, and thanksgiving and bring to the surface the riches of both the subconscious and the superconscious mind.

Here we have the declaration of a
master mind that nothing shall be
impossible to man if he develops
that subtle and little understood
attribute of the mind named faith.

Faith has been associated with a
species of blind fanatical belief in
the ~~Supernatural~~ ^{unintelligible} and logical minds
that seek an understanding of the
principles underlying their religious
convictions have ~~looked upon it~~ ^{Classed}
~~and its~~ exponents as subjects of a
sort of ecclesiastical delusion. That
faith might be a faculty with
dynamic power equal to the

~~to the~~ release of hidden forces
in the natural world has not
occurred to ^{scientifically trained} minds, ~~trained scientific~~
~~is the~~ ~~has not~~

However, a new type of scientific mind
is being trained in this age of phenomenal
discoveries. This mind is not con-
tent with the materialism of the
Evolutionary schools of science nor
the ^{spirituality} ~~materialism~~ of the religious
schools. The evolutionist and the
modernist are both respected and their
views accepted ^{up} to a certain point,
but not considered as the final
revelations of either science or religion.

Schools of Scientific mental
discipline ~~have~~^{are} being established
in which the mind is subject
to fearless research as to its
ability to react to certain
ideas both religious and
secular. The Unity School
of Christianity is of this
character. It is inquiring
into ^{all} thought processes
~~How~~^{How} thought acts upon
man in ~~the~~^{the} mechanical,
emotional,

and reasoning zones of
his being. Some unusual
results have ^{been obtained} ~~been~~ ~~resulted~~ from
this unbiased research into the mental
sources of ~~that~~ the dominant ~~traits~~
^{traits} of the human race. Not the least
of these has been the discovery that
the mind of man has possibilities
~~of achievement~~ far beyond anything
achieved in the past or imagined
for the future.

This study of the mind in its
higher ^{aspects of spirit and love reveals} ~~ranges of action~~ ~~has revealed~~
that it has three primal fields of
action, the spiritual, the intellectual
and the physical. Also that these
three zones are as well defined as

mental world ^{are} as the zones of
radio activity ^{in the electrical} the man who thinks
physically is ~~confined~~ mentally chained
to his three dimension plane, ^{while} the
man who thinks intellectually
cannot rise above his plane of
logic and comparison. It is only the
man who thinks spiritually, that is
trains his mind to handle ideas
unhindered by dimension, comparison
or ~~thoughts~~ of human limitations that
attains the supremacy of a master
mind. History records only one
such mind, that of Jesus Christ.

It is not claimed that this school
has produced an equal of Jesus Christ,
nor that it ever will produce his
equal, but it is claimed that what
he ~~has~~ did, and what he said we could do

~~we could do~~ if we followed him,
has been demonstrated in part, and
enough proven to ~~be~~ insure the
fulfillment of all his promises
to those who adopt and apply
his methods.

It is impossible to give
in a short lesson like this
more than a hint of the
tremendous powers locked
up in the mind and body
of man. It is enough to say
that our bodies have stored
within them all the energies
that we have touched in thought

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out act during the millions
of years that we have existed on
this planet. Jesus said that
his body was the temple of the
living God. Jesus, according to
the scriptures, took on the body
of the race and what was
true of his body is true of the
bodies of us all. # You ask,
How shall ^{we} release and get
the benefit of these pent up
experiences of man, stored
in his subconsciousness since
Copied to here →

The beginning² Jesus taught in
parables, figures and stories
how to do this very thing.
By studying his methods
of concentrating the mind on
~~the body~~ the Super realm of
ideas, and then projecting
these ideas into the body,
we ~~can~~ attain at first
a theoretical understanding
of the law. Then this understanding
must be applied.

by doing the work of releasing¹²⁹
the imprisoned ideas, both
good and bad, as he
released them, when for
example he loosed the
demons imprisoned in the
tomb, ~~and~~ ~~which~~ ^{and} drove into
the grave. This is called
miracle, ~~but~~ a symbolical
illustration of how to eliminate
from the body certain im-
prisoned ~~at~~ ~~energy~~ discordant
energies. These are the creative
thoughts that the ego inhibits

in some previous incarnation, ²⁰
which if left in the ~~supper~~
^{imprisoned cells} will eventually break loose
and destroy the body. It
is these violent thought entities
which we have generated in
our minds that finally destroy
our bodies. Under the instruction
of the Master Mind, Jesus, we
are ^(told in symbols) ~~instructed~~ how to cast
out these errors and save
ourselves from sickness and
body deterioration.

But this is but a single
illustration of the numerous
lessons that are taught to
us by the great physician
Jesus Christ. He opened up to
the whole human family a
new kingdom, which he called
the Kingdom of the Heavens.
He did not name this higher
Kingdom as a place but
a higher attainment by man.

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of his innate possibilities.
He said "The Kingdom of ~~the~~
~~Heavens~~ ^{God} is within you."

We are on the verge of tremendous-
ly important discoveries
about man and his relation
to the universe. Nearly
all of our ^{scientific} discoveries so
far have been located in
the environment of man.

now we are seeking to know
more about the dominant
inhabitant of that environment,
which is man.

The great English scientist, Sir
James Jeans, says that Science
is finding that God is a
great mathematician. Those
who study the esoteric side
of Jesus' teaching find that
there is a science ⁱⁿ of which
thoughts and words are
scientifically related in rate
of vibration or power, compression
or love, wave length or force, etc.
~~That is that thought is the~~
~~basic creative~~

That ~~is~~ all things can be
resolved ^{the} into primal ideas from

35
which they originally sprang and by
which they are sustained. This great
truth is epitomized in the first
chapter of John's gospel ~~where~~
~~begin~~ where it is written, "In
the beginning was the Word, and
the Word was with God, and the Word
was God. The same was in the
beginning with God. All things
were made through him; and
without him was not anything
made that hath been made.
In him was life; and the life was
the light of men." In this is
restated in epitomized form the
~~creation law states in the fact~~ "God said" of the
fact.

first chapter of Genesis.

This formative power of thought
and word has been passed on by Creative
mind to man, ^{the} "his image and
likeness", and experimentation with
~~the~~ ~~to~~ thoughts and words,
prove that there is a definite
movement in
~~and mathematical power~~
~~manifest in the cell life, especially~~
in the human organism, when
certain kinds of words are ~~directed~~
focused upon them. Thus ~~it~~ is
being worked out a mathematical
relation between ~~the~~ the thoughts
and words of man and their effects

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in his body, proving the truth
of Jesus' statement that, ~~and~~ "By thy
words thou shalt be justified, and
by thy words ^{thou} shalt be condemned."

Jesus himself, in his risen,
glorified body.

See 1 Cor. 15:8

His humil'ty induced him
to abandon the grand title
of "Saul" and assume the
humble one of "Paul",
i. e., the "little one", approp-
riate, perhaps, from
his bodily size, but

adopted no doubt, from
that humility which makes
him count himself to
be "less than the least
of all saints, and not
worthy to be called an
apostle".

Saul first called Paul in
Acts 13:9. - Elymas the
Sorcere.

Saul means "wicked", or
"oppressed". Saul was King
of the Jews representing the
will. Saul of Tarsus was
wilful, arrogant and
destructive. When Christ
came into his life his
will was submerged, he
became humble, and

changed his name to Paul,
the "little one."

Bunyan speaks of his
inward monitor as
seemingly a voice from
without: "Sometimes it
would sound so loud
within me, yea, and as
it were call so strongly
after me, that once, above
all the rest, I turned
my head over my shoulder

thinking surely that some
man had, believe it me,
called me, being at a
great distance, methought
he called so loud. "

In my fifty years' experience in teaching and practicing the principles of life laid down by Jesus Christ I have been conclusively convinced that He taught a system based on science--the science of mental attitudes.

The scientific world says that science is based upon universally proved facts, but I have found that there is a realm of ideas that lie back of and are the primal cause of every fact of science.

Restoration of health to a diseased body is the result of a

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right relation of ideas in the mind, of which the body is a scientific fact.

Jesus Christ did not originate the healing principle. It has always existed and has always been used sporadically. Jesus formulated it and taught its source in Being--the Father. He also taught its principles as universal facts, which any one anywhere might prove by placing his mind in juxtaposition with the mind of Jesus.

Emerson says that every institution is the lengthened shadow

of one man. So we find that spiritual healing the world over is the lengthened sunshine of one Supermind, Jesus Christ.

This I have attempted to explain in "Jesus Christ Heals."

6
Jones flows from the end of a steel ~~rod~~ ^{rod} in white hot
Light produced soon
A beam of light to pass through
a ~~thin~~ prism, showing the
Solar spectrum or rainbow.
Turning the disk and throwing
the rays on a preparation of
Silk, lampblack, etc, different
tints were produced.

As our earthly ether is
musical with radio waves
So every ray of sunshine
is making music as it
strikes the earth. But
"While this muddy vesture
of decay darkens and dims it

Wagner heard the ⁷ ~~music~~ of the stars
in the ether and set it to music.
Every great musician has
in high moments heard
divine music

PSYCHOLOGISTS

Psychologists are teaching the law of mind unfoldment, but they do not emphasize the fact that we are all spiritually inspired and that it rests with us whether the innate Spirit is to find expression. Those who have been trained theologically are slowest in uncovering the spiritual man. Jesus chose His disciples from among the uneducated, and they confounded the mighty. History is repeating itself, and we find His followers everywhere doing the mighty works of the Spirit even though ignorant as to how they do them.
(U 1/1944 p.3)

*This can be used in our book¹
on "Paul."*

PSYCHOLOGY and religion

Thought control is imperative, and there is urgent need of teachers on both the mental and spiritual planes of consciousness if the race is to go forward in development. To this end there needs to be more co-operation between these two schools, because they complement each other. Religion becomes practical and effective in everyday life when it incorporates psychology as part
(U 2/1945 p.5)

PSOCHOLYGY and religion Cont'd

of its litany. Without religion psychology is weak in its fundamentals, and without psychology religion fails to give proper attention to the outlet of its ideals. The fact is that religion, comprehended in its fullness, includes psychology. Jesus was a profound psychologist.

The fact is that religion cannot be effectively taught in its scientific aspect without applying the higher at-
(U 2/1945 p.5)

PSYCHOLOGY and religion

tributes of the mind. Paul is the outstanding psychologist of the Bible, and none other comes anywhere near him in this respect. He says, "Have this mind in you, which was also in Christ Jesus." (Phil.2:5). He refers repeatedly to the mind of Christ as the model for all Christians. In Hebrews we are told, "I will put my laws into their mind." (Heb. 8:10).

(U 2/1945 p.5)

LESSON 2. APRIL 11.

PETER DELIVERED FROM PRISON — Acts 12:1-11.

The release of Peter from prison by an angel comes under the head of the supernatural. The church classes it with the miracles. Sound reason would find a lawful cause for the incident and take away superstition on the one hand and skepticism on the other.

That God, and angels, and heaven exist, is accepted by all who believe the Scriptures, but there is wide diversity of thought about the locality and character of these things. Those who read the Bible after the letter, have constructed all kinds of imaginary conditions under which God and his angels live and the place of heaven. Their minds being fixed on things of sense they do not grasp the realm of ideas, and they are therefore totally ignorant of the true teaching of the Scripture. To understand the Bible one must know about the constitution of man. This is the key to all mysteries, the knowledge of one's self. "Man know thyself."

Man is spirit, soul, body. These exist altogether. God is the Principle of Being as mathematics is the principle of numbers. God is not in locality. Is the mathematical principle in some certain place and not elsewhere? "The Kingdom of God is within you."

*could be used
as preface to
book on Paul*

God is in man's consciousness. It follows that all the powers that are attributed to God may become operative in man. Then we live right in the presence of God, and angels, and heaven. What seems the desert place is filled with angelic messengers, and, like Jacob, "We knew it not."

Man sets into action any of the three realms of his being, spirit, soul, and body, by concentrating his thought upon them. If he thinks only of the body, the physical senses encompass all of his existence. If mind and emotion are cultivated he adds soul to his consciousness. If he rises to the Absolute and comprehends Spirit, he rounds out the God-man.

Spirit is the source of soul and body, hence the ruling power. Its works are so swift, and so transcend the limitations of matter, that the natural man cannot comprehend them and he calls them "miracles." But all things are done under law. "Prayer was made earnestly of the church unto God for him," and Peter was delivered from prison by an angel. The earnest prayers of the devout believers in the power of the Supreme Spirit brought about the result. The history of Christianity is full of instances of so-called miracles through prayer. The hour-long prayer of Luther by what was supposed to be the death bed of his friend, Melanchthon, is a famous instance of importunate pleadings. It was Luther's firm belief that Melanchthon's years of continued life were the direct answer to his prayers.

Mighty things have been wrought in the past by those who had mere blind faith to guide them. Now to faith we add understanding of the Law, and our achievements will be a fulfillment of the promise of Jesus, "Ye shall do these things and greater." The prayer of Luther and its results are now being duplicated every day. As we go on in the exercise of the spiritual faculties they will grow stronger and be better understood, and we shall cease to talk about anything as miraculous. All things are possible unto you if you only believe in your spiritual power.

Not the author of Hebrews.
The best authorities say that
Although Paul may not
be the author of Hebrews
the author is unknown.
Hebrews bears all the
marks of Paul. The style
is his, the quotations are his etc

"Set your mind on the things that are above, not on the things that are upon the earth." (Col.3:2)

Paul from his own experience knew how easy it was to allow the high ideal to attach itself to earthly things. "Set your mind on the things that are above, not on the things that are upon the earth." The mind is to be set, concentrated, upon the higher, the "above things," and kept there. We all know how necessary it is to do this in healing. If the healer's mind gets into the habit of looking at the disease of his patient, (1899 U June, p.558)

"Set your mind on the things that are above, not on the things that are upon the earth." Cont'd.

or considering the affected parts in their bodily or "earthly" character, he loses the power to heal. Some people think it a wonderful acquisition to be able to clairvoyantly, or sympathetically, discern the hidden bodily diseases and describe to the patient just how he feels. But this is a development of the sympathetic nature which every good spiritual healer should (1899 U June p. 558)

"Set your mind on the things that are above, not on the things that are upon the earth." Cont'd.

discourage, in fact overcome, if he would do good healing.

(1899 U June p. 558)

JESUS CHRIST HEALS p.52

Christmas

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Paul urges in many of his writings that we have the mind of Christ; that we let Christ be formed in us. This has usually been taken to mean that we are to imitate Christ. This is good as far as it goes, but it does not go far enough. To follow Jesus Christ in the regeneration or new birth we must fulfill the law of body building, which is a reconstruction of the corrupt cells: "This corruptible must put on incorruption." To accomplish this and make our body conform to His perfect body we must see Him as He is in His perfect body. This perfect body exists as an ideal body in

1 Cor 15:53

us all. By mentally concentrating on this perfect body and focusing all the powers of our soul upon it as the vital life of the physical, a transformation will begin that will finally raise the physical to divine stature. Paul points the way in II Corinthians:

"But we all, with unveiled face beholding as in a mirror the glory of the Lord, are transformed into the same image from glory to glory, even as from the Lord the Spirit."

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For Book on "Paul."

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"But we all, with unveiled face beholding as in a mirror the glory of the Lord, are transformed into the same image from glory to glory, even as from the Lord the Spirit."

Paul imprisoned at Caesarea symbolizes Truth confined to the intellect. It seems paradoxical to say that a thing so great and powerful as Truth can be confined or hampered by a thing so small and weak as the intellect, yet observation and experience prove that it can. In this connection we should distinguish between a statement of Truth, which Paul represents, and the Whole Truth, which is the Holy Ghost. The statement of Truth goes before and opens

the mind for the advent of the larger realization to follow.

Elijah in the Old Testament and John the Baptist in the New Testament, represent this forerunner making "straight the way of the Lord."

UNITY; August, 1920; page 123)

This Epistle to the Ephesians overflows with lofty thoughts and doctrines, and those who have read and studied it in the abstract will doubtless be slow to believe that it has any reference to the overcoming of a state of consciousness in the individual. In our philosophy all writings are about men, and the most practical lesson is that which lifts up the self.

The keynote of this Epistle is found to be *the new life in Christ*. In Christ, or its equivalent, occurs more than twenty times. This new life must be *fixed* in the consciousness. If it be studied in the old way, the mind may be for a short period lifted up as the possibilities of the Christian's life is revealed; but it is not permanent, the realization of this quickening life is not felt in the vital centres of the man. When it is put right home to the soul, and the functions of this type-man impregnated with these exalted thoughts, a practical, permanent result is obtained.

So we find it profitable to come down out of the air, where the "spirit that now worketh in the sons of disobedience" dwells, and get hold of the substance of ourselves as we are in Truth.

Bible Lessons

BY LEO VIRGO.

Lesson 4. January 25.

PAUL'S COUNSEL TO THE THESSALONIANS.

-- I. Thessalonians 5:14-28.

GOLDEN TEXT—*Hold fast that which is good.*—
I. Thessalonians 5:21.

In this lesson Paul gives a general treatment, covering the six points of Science, in the whole epistle. First, the greeting, which is the recognition of the Principle in all things; second, the thanking, which is the acknowledgment that all things are ours; third, the logic of the doctrine, which is an affirmation of understanding; fourth, the practical application, which is the expression of the law; fifth, the identification of the power in us; and, sixth, a closing affirmation of the omnipresent good.

It requires patience and perseverance to master all the thoughts that make up the various planes of consciousness in each of us. There are the "unruly" thoughts that have not yet learned the law of order. They are like a lot of raw recruits in an army. They have to be drilled with firmness and patience. Then there are the "feeble-minded" thoughts, those that believe in inability and inefficiency. They are always jumping up in our throats and causing us to say "I can't," and "I don't know." The only real comfort we can extend to them is to take away their feebleness and put efficiency in its place. This is easily done by the steady affirmation in thought and word, "I can, I will, I know, and I can do all things through the power of God in me."

We "support the weak" thoughts by putting a foundation of strength under them. The little weak thoughts that whine as they recite their puny ills are the most subtle, because they appeal to our sympathies. They seem so real at times that we fall

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On Paul

N. 1913 pp 382 - 389.

damnation, hell
and "everlasting."

Book of Acts of the
Apostles, our main record
of the life of Paul, was
written between A.D. 62 and
70 by Luke the physician,
the companion of Paul in
his later missionary jour-
neys and the author of Luke's
Gospel.

2

The many medical terms
scattered through the book
prove that the author
was a Greek physician.

The ideas of the Acts so
closely parallel to those
of Paul's Epistles as to in-
dicate that the author was
one of Paul's disciples.

3
The Book of Acts is accepted as
an exceptionally clear work
of history.

Acts -

(all page 199 acts)

Dates	Book Chapter -	Vol.	Pa -
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Aug 9, 1914	2: 32-42	4	22
Jan 17, 1897	2: 32-47	8	349
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Mar 16, 1902	8:26-39	16	89	June 7, 1925	11:5-18	62	549
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Mar 7, 1909	8:26-40	30	132	July 31, 1921	11:19-30;12:25	55	38
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Apr 6, 1902	9:1-12	16	148	Oct 25, 1914	12:1-11	41	311
May 17, 1925	9:1-12,17,18	62	454	Apr 11, 1909	12:1-11	30	190
July 17, 1921	9:1-12,17-19a	55	33	Feb 22, 1920	12:1-19	52	138
Mar 14, 1897	9:1-12;9:17-20	8	187	Apr 25, 1897	12:5-17	8	315
Nov 15, 1914	9:1-19	41	317	June 21, 1925	12:5-17	62	556
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Oct 25, 1925	19:23-34	63	361	Jan 24, 1914	23:11-22	41	483
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Apr 11, 1915	27:39-44;28:1-10	42	218				
Dec 4, 1921	28:1-16	55	439				
Nov 7, 1897	28:1-16	9	354				
Apr 18, 1915	28:11-24,30,31	42	220				
Nov 14, 1909	28:11-31	31	252				
Dec 13, 1925	28:16-24,30,31	63	553				
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